

48<sup>TH</sup> ANNUAL MEDICAL SEMINAR ON WORKERS' COMPENSATION

# BREAKING BARRIERS EMPOWERING CHANGE



SCWCEA

*South Carolina Workers' Compensation Educational Association*



FEBRUARY 22 & 23, 2026  
WESTIN POINSETT, GREENVILLE, SC



**Westin Poinsett, Greenville, SC  
February 22 & 23, 2026**

*Learning how to reduce barriers and obtain improved outcomes in workers' compensation claims can be a challenge. Join us for the 2026 Annual Medical Seminar on Workers' Compensation to learn how to navigate some of the complexities.*

**TENTATIVE AGENDA**

**SUNDAY, FEBRUARY 22, 2026**

- |                     |  |
|---------------------|--|
| 9:00 am - 10:30 am  | Exhibitor Set Up   |
| 10:30 am – 5:30 pm  | Registration   |
| 10:30 am – 5:30 pm  | Exhibit Hall Open  |
| 11:00 am – 12:00 am | Exhibitors' Brunch   |
| 12:00 pm - 12:30 pm | Welcome & Opening Remarks<br>Stephanie Pugh, Esq., President, SCWCEA<br>McAngus Goudelock & Courie                   |
| 12:30 pm – 1:30 pm  | FCEs in Action: Bridging Medicine, Work, and Law<br>Carrie Manges, Cora Health                                       |
| 1:30 pm – 2:30 pm   | The Future of Back Pain Care: One Procedure, Transformative Results<br>Intracapt                                     |
| 2:30 pm – 3:00 pm   | Networking Break with Exhibitors   |
| 3:00 pm – 4:00 pm   | Transforming Treatment: The Future of Orthopedics<br>Dr. Kevin Nahigian, Carolina Shoulder and Knee Specialists, LLC |
| 4:00 pm – 5:00 pm   | Prosthetic Innovation: What's New, What's Next<br>Tripp Rice, AOPI Orthotics   |
| 5:00 pm – 6:00 pm   | Reception  |



**February 22 & 23, 2026**

## **TENTATIVE AGENDA**

### **MONDAY, FEBRUARY 23, 2026**

- |                     |  |
|---------------------|--|
| 8:00 am – 9:00 am   | Breakfast  |
| 8:30 am – 11:30 am  | Registration   |
| 9:00 am – 2:30 pm   | Exhibit Hall Open  |
| 9:00 am – 10:00 am  | <b>Turning the Tide: Innovative Approaches to the Opioid Crisis &amp; Emerging Ketamine Therapies</b><br>Dr. Monica Wright, Lind Psychological Associates <i>invited</i>     |
| 10:00 am – 11:00 am | <b>Beyond the Impact: Evaluating and Treating Work-Related Head Injuries</b><br>Dr. Mohit Datta, Datta Neurology   |
| 11:00 am – 11:15 am | Networking Break   |
| 11:15 am – 12:15 pm | <b>Unlocking the File: Overcoming Barriers in Medical Records Access</b><br>Peter Leventis, Smith Born Leventis Taylor & Vega<br>Kristie Commins, McAngus Goudelock & Courie |
| 12:15 pm – 1:15 pm  | Lunch  |
| 1:15 pm – 2:15 pm   | <b>From Policy to Practice: Fee Schedule Changes Explained</b><br>Ann Margaret McCraw, Midlands Orthopaedics & Neurosurgery  |
| 2:15 pm – 2:30 pm   | Networking Break   |
| 2:30 pm – 3:30 pm   | <b>Update from the SC Workers' Compensation Commission Session</b><br>Commissioners from the SC Workers' Compensation Commission   |
| 3:30 pm             | <b>Closing Remarks</b><br>Stephanie Pugh, Esq., President, SCWCEA<br>McAngus Goudelock & Courie  |



# GENERAL INFORMATION

## Two Ways to Register

Online: [www.scwcea.org](http://www.scwcea.org)

Mail: SCWCEA | PO Box 1496  
Columbia, SC 29202

## Accommodations

The Westin Poinsett Greenville  
120 S. Main Street, Greenville, SC 29601

Group Rate: \$155++

Check-In Time: 3:00 pm  
Check-Out Time: 12:00 pm

**Cutoff: January 21, 2026 or while rooms last!**

*Only seminar attendees will be allowed to obtain the special group rate. The SCWCEA will remove non-registrants from our room block on if there is not a matching registration.*

*2026 Membership dues will need to be paid prior to registering to receive the member discount.*

## Registration Policies

- Payment **must** accompany registration form. **No registration will be processed without full payment.**
- SCWCEA does not offer partial or daily registrations
- Early registration ends **January 21, 2026**
- Individuals who submit registration payment as a current SCWCEA member and are not, will be processed automatically at the appropriate non-member rate.

## Membership

2026 SCWCEA membership dues must be paid in advance of all Medical Seminar registrations in order to receive the member discounted rate. To become a member of the SCWCEA, you may download an application from our website at <http://www.scwcea.org/join.html>



## Cancellation Policy

If received in writing before **January 21, 2026**, SCWCEA will refund your meeting registration, less a \$50 administrative charge. Refunds will not be made after that date for any registrations or no shows. Cancellation requests should be sent to [alexa@scwcea.org](mailto:alexa@scwcea.org). We will confirm receipt of your notification.

## Exhibitors

Twenty vendor booths are available during this conference. Exhibitor registration, floor plan and details can be found on the SCWCEA website at [www.scwcea.org](http://www.scwcea.org).

## Special Accommodations

If you require special accommodations to fully participate, please email a written description to [alexa@scwcea.org](mailto:alexa@scwcea.org).

## Continuing Education Credits

CEU's and CLE's will be submitted to the following licensing agencies. Please check the website for updates on hours awarded.

- CCMC/CDMS/CRCC
- NCDOI
- SC Supreme Court – CLE's
- GA Bar - CLE's
- NC State Bar - CLE's

# 2026 MEDICAL SEMINAR REGISTRATION FORM

## Sponsorships & Advertising

During the 2026 Annual Medical Seminar on Workers' Compensation, we will offer several sponsorship opportunities for you to get your name out in front of this group of Workers' Comp professionals.

All sponsors will be recognized in the conference program, from the podium and through signage at the selected event(s). Please select your choices early. The deadline to sponsor is **January 21, 2026** so that we can properly acknowledge our sponsors in the seminar program.

### SPONSORSHIP REGISTRATION

- |   |   |
|---|---|
| <input type="checkbox"/> Sunday Afternoon Break Sponsor- \$525    | <input type="checkbox"/> Monday Morning Break Sponsor- \$525              |
| <input type="checkbox"/> Monday Afternoon Break Sponsor- \$525    | <input type="checkbox"/> Sunday Mimosa Bar Sponsor at \$750 (2 available) |
| <input type="checkbox"/> Monday Breakfast Sponsor at \$550        | <input type="checkbox"/> Monday Lunch Sponsor at \$750                    |
| <input type="checkbox"/> Full Page in conference program at \$500 | <input type="checkbox"/> Half Page in conference program for \$250        |

*Ad specifications will be provided when ad is purchased*

### REGISTRATION FEES

*Registration fees include seminar materials, Sunday brunch and reception, Monday meals and continuing education credits.*

- |                 |   |  |
|-----------------|---|--|
| SCWCEA Member   | <input type="checkbox"/> \$375 before 1/21/2026 | <input type="checkbox"/> \$475 after 1/21/2026 |
| Non-Member      | <input type="checkbox"/> \$525 before 1/21/2026 | <input type="checkbox"/> \$625 after 1/21/2026 |
| Companion/Guest | <input type="checkbox"/> \$175 before 1/21/2026 | <input type="checkbox"/> \$200 after 1/21/2026 |

*Guest/Companion fees have been established solely for a spouse or significant other who accompanies the primary member registrant. This fee will not be honored for co-workers or industry associates. Continuing Education Credits are not issued to companions/guests.*

(Please Print or Type All Information Clearly. Duplicate for Each Registrant)

**IMPORTANT:** The email provided on this form will be used to identify the registrant for continuing education credits. Only paid registrants with matching email addresses will be awarded credit hours.

I am a/an ☐ Adjuster ☐ Attorney ☐ Nurse Case Manager ☐ HR/Safety/Employer ☐ Other \_\_\_\_\_

☐ Mr ☐ Ms Full Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*Please provide email address to receive electronic updates*

Companion/Guest Name for Badge: \_\_\_\_\_

## CHOOSE YOUR EXHIBIT BOOTH



### EXHIBITOR REGISTRATION

*\*Fee includes one registration, one six foot skirted/draped table and electricity if preordered.*

#### SCWCEA Member

☐ \$635 before 1/21/2026    ☐ \$735 after 1/21/2026

#### Non-Member

☐ \$785 before 1/21/2026    ☐ \$835 after 1/21/2026

Name of booth representative if different from previous page:

Booth Electricity    ☐ Yes    ☐ No

Booth Preference (please review floorplan and provide three options)

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

3<sup>rd</sup> Choice \_\_\_\_\_

Additional Booth Representative    ☐ \$375

Name of additional booth representative:

### Payment Method

☐ Check Enclosed (made payable to SCWCEA)    ☐ Visa    ☐ MC (the SCWCEA does not process Discover or American Express)

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Full Billing Address: \_\_\_\_\_

*Where monthly statements are received (street, city, state & zip code)*

By signing this form: I authorize SCWCEA to charge my credit card for the total payment due and acknowledge that the SCWCEA registration cancellation policies are in effect.

Signature: \_\_\_\_\_